AP World History Content Summary (2019	
HISTORICAL DEVEOLPMENTS	ILLUSTRATIVE EXAMPLES
<u>UNIT 1 The Global Tapestry c. 1200 to c. 1450</u>	
TOPIC 1.1 Developments in East Asia from c. 1200 to c. 1450	Cultural traditions: § Filial piety in East Asia
Empires and states in Afro-Eurasia and the Americas demonstrated continuity, innovation, and diversity in the 13th century. This included the Song Dynasty of China, which utilized traditional methods of Confucianism and an imperial bureaucracy to maintain and justify its rule.	<ul> <li>§ Influence of Neo-Confucianism and Buddhism in East Asia</li> <li>§ Confucian traditions of both respect for and expected deference from women</li> </ul>
Chinese cultural traditions continued, and they influenced neighboring regions.	§ Chinese literary and scholarly traditions and their spread to Heian Japan and Korea
Buddhism and its core beliefs continued to shape societies in Asia and included a variety of branches, schools, and practices.	Branches of Buddhism: § Theravada
The economy of Song China became increasingly commercialized while continuing to depend on free peasant and artisanal labor.	§ Mahayana § Tibetan
The economy of Song China flourished as a result of increased productive capacity, expanding trade networks, and innovations in agriculture and manufacturing.	Technological innovations: § Champa rice § Transportation innovations, like the Grand Canal expansion § Steel and iron production § Textiles and porcelains for export
TOPIC 1.2 Developments in Dar al-Islam from c. 1200 to c. 1450	
Islam, Judaism, Christianity, and the core beliefs and practices of these religions continued to shape societies in Africa and Asia. As the Abbasid Caliphate fragmented, new Islamic political entities emerged, most of which were dominated by Turkic peoples. These states	New Islamic political entities: § Seljuk Empire § Mamluk sultanate of Egypt § Delhi sultanates
demonstrated continuity, innovation, and diversity	Innovations: § Advances in mathematics (Nasir al-
Muslim rule continued to expand to many parts of Afro-Eurasia due to military expansion, and Islam subsequently expanded through the activities of merchants, missionaries, and Sufis	Din al-Tusi) § Advances in literature ('A'ishah al- Ba'uniyyah) § Advances in medicine
Muslim states and empires encouraged significant intellectual innovations and transfers.	Transfers: § Preservation and commentaries on Greek moral and natural philosophy § House of Wisdom in Abbasid Bagdad § Scholarly and cultural transfers in
TOPIC 1.3 Developments in South and Southeast Asia from c. 1200 to c. 1450	Muslim and Christian Spain
Hinduism, Islam, and Buddhism, and their core beliefs and practices, continued to shape societies in South and Southeast Asia.	Beliefs and practices: § Bhakti movement § Sufism
State formation and development demonstrated continuity, innovation, and diversity, including the new Hindu and Buddhist states that emerged in South and Southeast Asia.	§ Buddhist monasticism Hindu/Buddhist states:

TOPIC 1.4 State Building in the Americas

In the Americas, as in Afro-Eurasia, state systems demonstrated continuity, innovation, and diversity, and expanded in scope and reach.

TOPIC 1.5 State Building in Africa

In Africa, as in Eurasia and the Americas, state systems demonstrated continuity, innovation, and diversity and expanded in scope and reach.

TOPIC 1.6 Developments in Europe from c. 1200 to c. 1450

Christianity, Judaism, Islam, and the core beliefs and practices of these religions continued to shape societies in Europe.

Europe was politically fragmented and characterized by decentralized monarchies, feudalism, and the manorial system.

Europe was largely an agricultural society dependent on free and coerced labor, including serfdom.

TOPIC 1.7 Comparison in the Period from c. 1200 to c. 1450

State formation and development demonstrated continuity, innovation, and diversity in various regions.

As the Abbasid Caliphate fragmented, new Islamic political entities emerged, most of which were dominated by Turkic peoples. These states demonstrated continuity, innovation, and diversity.

Empires and states in Afro-Eurasia and the Americas demonstrated continuity, innovation, and diversity in the 13th century. This included the Song Dynasty of China, which utilized traditional methods of Confucianism and an imperial bureaucracy to maintain and justify its rule.

State formation and development demonstrated continuity, innovation, and diversity, including the new Hindu and Buddhist states that emerged in South and Southeast Asia.

In the Americas, as in Afro-Eurasia, state systems demonstrated continuity, innovation, and diversity, and expanded in scope and reach.

In Africa, as in Eurasia and the Americas, state systems demonstrated continuity, innovation, and diversity, and expanded in scope and reach.

§ Vijayanagara Empire
§ Srivijaya Empire
§ Rajput kingdoms
§ Khmer Empire
§ Majapahit
§ Sukhothai kingdom
§ Sinhala dynasties

State systems in the Americas: § Maya city-states § Mexica § Inca § Chaco § Mesa Verde § Cahokia

State systems in Africa: § Great Zimbabwe § Ethiopia § Hausa kingdoms

UNIT 2 Networks of Exchange c. 1200 to c. 1450	
TOPIC 2.1 The Silk Roads	
Improved commercial practices led to an increased volume of trade and expanded the geographical range of existing trade routes— including the Silk Roads—promoting the growth of powerful new trading cities.	Trading cities: § Kashgar § Samarkand New forms of credit and money economies: § Bills of exchange § Banking houses
The growth of interregional trade in luxury goods was encouraged by innovations in previously existing transportation and commercial technologies, including the caravanserai, forms of credit, and the development of money economies.	
Demand for luxury goods increased in AfroEurasia. Chinese, Persian, and Indian artisans and merchants expanded their production of textiles and porcelains for export; manufacture of iron and steel expanded in China.	§ Use of paper money
TOPIC 2.2 The Mongol Empire and the Making of the Modern World	
Empires collapsed in different regions of the world and in some areas were replaced by new imperial states, including the Mongol khanates.	
The expansion of empires—including the Mongols—facilitated Afro- Eurasian trade and communication as new people were drawn into their conquerors' economies and trade networks.	Technological and cultural transfers: § Transfer of Greco– Islamic medical knowledge to western Europe § Transfer of numbering systems to
Interregional contacts and conflicts between states and empires, including the Mongols, encouraged significant technological and cultural transfers.	§ Adoption of Uyghur script
TOPIC 2.3 Exchange in the Indian Ocean	
Improved transportation technologies and commercial practices led to an increased volume of trade and expanded the geographical range of existing trade routes, including the Indian Ocean, promoting the growth of powerful new trading cities.	Growth of states: § City-states of the Swahili Coast § Gujarat § Sultanate of Malacca
The growth of interregional trade in luxury goods was encouraged by significant innovations in previously existing transportation and commercial technologies, including the use of the compass, the astrolabe, and larger ship designs.	
The Indian Ocean trading network fostered the growth of states.	
In key places along important trade routes, merchants set up diasporic communities where they introduced their own cultural traditions into the indigenous cultures and, in turn, indigenous cultures influenced merchant cultures.	Diasporic communities: § Arab and Persian communities in East Africa § Chinese merchant communities in Southeast Asia
Interregional contacts and conflicts between states and empires encouraged significant technological and cultural transfers, including during Chinese maritime activity led by Ming Admiral Zheng He.	§ Malay communities in the Indian Ocean basin

The expansion and intensification of long-distance trade routes often depended on environmental knowledge, including advanced knowledge of the monsoon winds.	
<ul> <li>TOPIC 2.4 Trans-Saharan Trade Routes</li> <li>The growth of interregional trade was encouraged by innovations in existing transportation technologies.</li> <li>Improved transportation technologies and commercial practices led to an increased volume of trade and expanded the geographical range of existing trade routes, including the trans-Saharan trade network.</li> <li>The expansion of empires—including Mali in West Africa–facilitated Afro-Eurasian trade and communication as new people were drawn into the economies and trade networks.</li> </ul>	Technologies encouraging interregional trade: § Camel saddle § Caravans
<ul> <li>TOPIC 2.5 Cultural Consequences of Connectivity</li> <li>Increased cross-cultural interactions resulted in the diffusion of literary, artistic, and cultural traditions, as well as scientific and technological innovations.</li> <li>The fate of cities varied greatly, with periods of significant decline and periods of increased urbanization, buoyed by rising productivity and expanding trade networks.</li> <li>As exchange networks intensified, an increasing number of travelers within AfroEurasia wrote about their travels.</li> </ul>	Diffusion of cultural traditions: § The influence of Buddhism in East Asia § The spread of Hinduism and Buddhism into Southeast Asia § The spread of Islam in sub-Saharan Africa and Asia Diffusion of scientific or technological innovations: § Gunpowder from China § Paper from China
<ul> <li>TOPIC 2.6 Environmental Consequences of Connectivity</li> <li>There was continued diffusion of crops and pathogens, with epidemic diseases, including the bubonic plague, along trade routes.</li> <li>TOPIC 2.7 Comparison of Economic Exchange</li> <li>A deepening and widening of networks of human interaction within and across regions contributed to cultural, technological, and biological diffusion within and between various societies.</li> <li>Improved commercial practices led to an increased volume of trade and expanded the geographical range of existing trade routes—including the Silk Roads—promoting the growth of powerful new trading cities.</li> </ul>	Travelers: § Ibn Battuta § Margery Kempe § Marco Polo Diffusion of crops: § Bananas in Africa § New rice varieties in East Asia § Spread of citrus in the Mediterranean

The growth of interregional trade in luxury goods was encouraged by innovations in previously existing transportation and commercial technologies, including the caravanserai, forms of credit, and the development of money economies.	
Changes in trade networks resulted from and stimulated increasing productive capacity, with important implications for social and gender structures and environmental processes.	
Demand for luxury goods increased in Afro-Eurasia. Chinese, Persian, and Indian artisans and merchants expanded their production of textiles and porcelains for export; manufacture of iron and steel expanded in China.	
UNIT 3 Land-Based Empires c. 1450 to c. 1750	
TOPIC 3.1 Empires Expand	
Imperial expansion relied on the increased use of gunpowder, cannons, and armed trade to establish large empires in both hemispheres.	State rivalries: § Safavid–Mughal conflict
Land empires included the Manchu in Central and East Asia; the Mughal in South and Central Asia; the Ottoman in Southern Europe, the Middle East, and North Africa; and the Safavids in the Middle East.	§ Songhai Empire's conflict with Morocco
Political and religious disputes led to rivalries and conflict between states.	
TOPIC 3.2 Empires: Administration	Bureaucratic elites or military
Recruitment and use of bureaucratic elites, as well as the development of military professionals, became more common among rulers who wanted to maintain centralized control over their populations and resources.	professionals: § Ottoman devshirme § Salaried samurai Religious ideas: § Mexica practice of human sacrifice
Rulers continued to use religious ideas, art, and monumental architecture to legitimize their rule.	§ European notions of divine right § Songhai promotion of Islam Art and
Rulers used tribute collection, tax farming, and innovative tax-collection systems to generate revenue in order to forward state power and expansion.	monumental architecture: § Qing imperial portraits § Incan sun temple of Cuzco § Mughal mausolea and mosques § European palaces, such as Versailles
	Tax-collection systems: § Mughal zamindar tax collection § Ottoman tax farming § Mexica tribute lists
TOPIC 3.3 Empires: Belief Systems	§ Ming practice of collecting taxes in hard currency
The Protestant Reformation marked a break with existing Christian traditions and both the Protestant and Catholic reformations contributed to the growth of Christianity.	hard currency
Political rivalries between the Ottoman and Safavid empires intensified the split within Islam between Sunni and Shi'a.	
Sikhism developed in South Asia in a context of interactions between Hinduism and Islam.	

TOPIC 3.4 Comparison in Land-Based Empires	
The interconnection of the Eastern and Western Hemispheres made possible by transoceanic voyaging, transformed trade and had a significant social impact on the world.	
In some cases, the increase and intensification of interactions between newly connected hemispheres expanded the reach and furthered development of existing religions, and contributed to religious conflicts and the development of syncretic belief systems and practices.	
Empires achieved increased scope and influence around the world, shaping and being shaped by the diverse populations they incorporated.	
Imperial expansion relied on the increased use of gunpowder, cannons, and armed trade to establish large empires in both hemispheres.	
Land empires included the Manchu in Central and East Asia; Mughal in South and Central Asia; Ottoman in Southern Europe, the Middle East, and North Africa; and the Safavids in the Middle East.	
Political and religious disputes led to rivalries and conflict between states.	
UNIT 4 Transoceanic Interconnections c. 1450 to c. 1750	
TOPIC 4.1 Technological Innovations from 1450 to 1750	To a construction of the share of the state
Knowledge, scientific learning, and technology from the Classical, Islamic, and Asian worlds spread, facilitating European technological developments and innovation.	Innovations in ship design: § Caravel § Carrack § Fluyt
The developments included the production of new tools, innovations in ship designs, and an improved understanding of regional wind and currents patterns—all of which made transoceanic travel and trade possible.	European technological developments influenced by cross-cultural interactions with the Classical, Islamic, and Asian worlds:
TOPIC 4.2 Exploration: Causes and Events from 1450 to 1750	§ Lateen sail § Compass
New state-supported transoceanic maritime exploration occurred in this period.	§ Astronomical charts
Portuguese development of maritime technology and navigational skills led to increased travel to and trade with Africa and Asia and resulted in the construction of a global trading-post empire.	
Spanish sponsorship of the voyages of Columbus and subsequent voyages across the Atlantic and Pacific dramatically increased European interest in transoceanic travel and trade.	
Northern Atlantic crossings were undertaken under English, French, and Dutch sponsorship, often with the goal of finding alternative sailing routes to Asia.	

TOPIC 4.3 Columbian Exchange	
The new connections between the Eastern and Western Hemispheres resulted in the exchange of new plants, animals, and diseases, known as the Columbian Exchange.	Domesticated animals: § Horses § Pigs § Cattle
A European colonization of the Americas led to the unintentional transfer of disease vectors, including mosquitoes and rats, and the spread of diseases that were endemic in the Eastern Hemisphere, including smallpox, measles, and malaria. Some of these diseases substantially reduced the indigenous populations, with catastrophic effects in many areas.	Foods brought by African slaves: § Okra § Rice
American foods became staple crops in various parts of Europe, Asia, and Africa. Cash crops were grown primarily on plantations with coerced labor and were exported mostly to Europe and the Middle East.	
Afro-Eurasian fruit trees, grains, sugar, and domesticated animals were brought by Europeans to the Americas, while other foods were brought by African slaves.	
Populations in Afro-Eurasia benefitted nutritionally from the increased diversity of American food crops.	
TOPIC 4.4 Maritime Empires Established	
Europeans established new trading posts in Africa and Asia, which proved profitable for the rulers and merchants involved in new global trade networks. Some Asian states sought to limit the disruptive economic and cultural effects of European-dominated long-distance trade by adopting restrictive or isolationist trade policies.	Asian states that adopted restrictive or isolationist trade policies: § Ming China
Driven largely by political, religious, and economic rivalries, European states established new maritime empires, including the Portuguese, Spanish, Dutch, French, and British.	§ Tokugawa Japan
The expansion of maritime trading networks fostered the growth of states in Africa, including the Asante and the Kingdom of the Kongo, whose participation in trading networks led to an increase in their influence	Indian Ocean Asian merchants: § Swahili Arabs
Despite some disruption and restructuring due to the arrival of Portuguese, Spanish, and Dutch merchants, existing trade networks in the Indian Ocean continued to flourish and included intra-Asian trade and Asian merchants.	<ul> <li>§ Swann Alabs</li> <li>§ Omanis</li> <li>§ Gujaratis</li> <li>§ Javanese</li> </ul>
Newly developed colonial economies in the Americas largely depended on agriculture, utilized existing labor systems, including the Incan mit'a, and introduced new labor systems including chattel slavery, indentured servitude, and encomienda and hacienda systems.	
Slavery in Africa continued in its traditional forms, including incorporation of slaves into households and the export of slaves to the Mediterranean and the Indian Ocean regions.	
The growth of the plantation economy increased the demand for slaves in the Americas, leading to significant demographic, social, and cultural changes.	

TOPIC 4.5 Maritime Empires Maintained and Developed	
Mercantilist policies and practices were used by European rulers to expand and control their economies and claim overseas territories. Joint-stock companies, influenced by these mercantilist principles, were used by rulers and merchants to finance exploration and were used by rulers to compete against one another in global trade.	
Economic disputes led to rivalries and conflict between states.	
The Atlantic trading system involved the movement of goods, wealth, and labor, including slaves.	
The new global circulation of goods was facilitated by chartered European monopoly companies and the global flow of silver, especially from Spanish colonies in the Americas, which was used to purchase Asian goods for the Atlantic markets and satisfy Chinese demand for silver. Regional markets continued to flourish in Afro-Eurasia by using established commercial practices and new transoceanic and regional shipping services developed by European merchants.	Competition over trade routes: § Muslim–European rivalry in the
Peasant and artisan labor continued and intensified in many regions as the demand for food and consumer goods increased.	Indian Ocean § Moroccan conflict with the Songhai Empire
Some notable gender and family restructuring occurred, including demographic changes in Africa that resulted from the slave trades.	Zmpho
The Atlantic trading system involved the movement of labor—including slaves—and the mixing of African, American, and European cultures and peoples, with all parties contributing to this cultural synthesis.	Increased peasant and artisan labor: § Western Europe— wool and linen § India—cotton § China—silk
In some cases, the increase and intensification of interactions between newly connected hemispheres expanded the reach and furthered development of existing religions, and contributed to religious conflicts and the development of syncretic belief systems and practices.	
TOPIC 4.6 Internal and External Challenges to State Power from 1450 to 1750	Local resistance: § Pueblo Revolts
State expansion and centralization led to resistance from an array of social, political, and economic groups on a local level.	§ Fronde § Cossack revolts
Slave resistance challenged existing authorities in the Americas.	<ul> <li>§ Maratha conflict with Mughals</li> <li>§ Ana Nzinga's resistance (as ruler of Ndongo and Matamba)</li> <li>§ Metacom's War (King Philip's War)</li> </ul>
	Slave resistance: § The establishment of Maroon societies in the Caribbean and Brazil § North American slave resistance
TOPIC 4.7 Changing Social Hierarchies from 1450 to 1750	Differential treatment of groups in
Many states, such as the Mughal and Ottoman empires, adopted practices to accommodate the ethnic and religious diversity of their subjects or to utilize the economic, political, and military contributions of different ethnic or	society, politics, and the economy:

religious groups. In other cases, states suppressed diversity or limited certain groups' roles in society, politics, or the economy.	§ Expulsion of Jews from Spain and Portugal; the acceptance of Jews in the Ottoman Empire
Imperial conquests and widening global economic opportunities contributed	§ Restrictive policies against Han
to the formation of new political and economic elites, including in China	Chinese in Qing China
with the transition to the Qing Dynasty and in the Americas with the rise of	§ Varying status of different classes of
the Casta system.	women within the Ottoman Empire
The power of existing political and economic elites fluctuated as the elites	Existing elites:
confronted new challenges to their ability to affect the policies of the	§ Ottoman timars
increasingly powerful monarchs and leaders.	§ Russian boyars § European pobility
TOPIC 4.8 Continuity and Change from 1450 to 1750	§ European nobility
10FIC 4.8 Continuity and Change from 1450 to 1750	
The interconnection of the Eastern and Western Hemispheres, made possible	
by transoceanic voyaging, transformed trade and had a significant social	
impact on the world.	
Knowledge, scientific learning, and technology from the Classical, Islamic,	
and Asian worlds spread, facilitating European technological developments	
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designs, and an improved understanding of regional wind and currents patterns—all of which made transoceanic travel and trade possible	
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Although the world's productive systems continued to be heavily centered	
on agriculture, major changes occurred in agricultural labor, the systems and	
locations of manufacturing, gender and social structures, and environmental	
processes.	
The demand for labor intensified as a result of the growing global demand	
for raw materials and finished products. Traditional peasant agriculture	
increased and changed in nature, plantations expanded, and the Atlantic	
slave trade developed and intensified.	
Empires achieved increased scope and influence around the world, shaping	
and being shaped by the diverse populations they incorporated.	
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Economic disputes led to rivalries and conflict between states.	
<u>UNIT 5 Revolutions c. 1750 to c. 1900</u>	
TOPIC 5.1 The Enlightenment	
Enlightenment philosophies emplied new ways of understanding and	
Enlightenment philosophies applied new ways of understanding and empiricist approaches to both the natural world and human relationships;	
they also reexamined the role that religion played in public life and	
emphasized the importance of reason. Philosophers developed new political	
ideas about the individual, natural rights, and the social contract.	
The rise and diffusion of Enlightenment thought that questioned established	
traditions in all areas of life often preceded revolutions and rebellions	
against existing governments.	

Nationalism also became a major force shaping the historical development of states and empires.

Enlightenment ideas and religious ideals influenced various reform movements. These reform movements contributed to the expansion of rights, as seen in expanded suffrage, the abolition of slavery, and the end of serfdom.

Demands for women's suffrage and an emergent feminism challenged political and gender hierarchies.

TOPIC 5.2 Nationalism and Revolutions in the Period from 1750 to 1900

People around the world developed a new sense of commonality based on language, religion, social customs, and territory. This was sometimes harnessed by governments to foster a sense of unity.

The 18th century marked the beginning of an intense period of revolution and rebellion against existing governments, leading to the establishment of new nation-states around the world.

Discontent with monarchist and imperial rule encouraged the development of systems of government and various ideologies, including democracy and 19th-century liberalism.

Colonial subjects in the Americas led a series of rebellions inspired by democratic ideals. The American Revolution, and its successful establishment of a republic, the United States of America, was a model and inspiration for a number of the revolutions that followed. The American Revolution, the Haitian Revolution, and the Latin American independence movements facilitated the emergence of independent states in the Americas.

The ideas of Enlightenment philosophers, as reflected in revolutionary documents— including the American Declaration of Independence during the American Revolution, the French "Declaration of the Rights of Man and of the Citizen" during the French Revolution, and Bolívar's "Letter from Jamaica" on the eve of the Latin American revolutions— influenced resistance to existing political authority, often in pursuit of independence and democratic ideals.

Newly imagined national communities often linked this new national identity with borders of the state, and in some cases, nationalists challenged boundaries or sought unification of fragmented regions.

**TOPIC 5.3 Industrial Revolution Begins** 

A variety of factors contributed to the growth of industrial production and eventually resulted in the Industrial Revolution, including:

- § Proximity to waterways; access to rivers and canals
- § Geographical distribution of coal, iron, and timber
- § Urbanization
- § Improved agricultural productivity
- § Legal protection of private property
- § Access to foreign resources
- § Accumulation of capital

Demands:

§ Mary Wollstonecraft's A Vindication of the Rights of Woman
§ Olympe de Gouges's Declaration of the Rights of Woman and of the Female Citizen
§ Seneca Falls Conference (1848)

s Seneca Falls Conference (1848) organized by Elizabeth Cady Stanton and Lucretia Mott

Call for national unification or liberation: § Propaganda Movement in the Philippines § Maori nationalism and the New Zealand wars in New Zealand § Puerto Rico—writings of Lola Rodríguez de Tió § German and Italian unifications § Balkan nationalisms § Ottomanism

The development of the factory system concentrated production in a single location and led to an increasing degree of specialization of labor.	
TOPIC 5.4 Industrialization Spreads in the Period from 1750 to 1900	
The rapid development of steam-powered industrial production in European countries and the U.S. contributed to the increase in these regions' share of global manufacturing during the first Industrial Revolution. While Middle Eastern and Asian countries continued to produce manufactured goods, these regions' share in global manufacturing declined.	Decline of Middle Eastern and Asian share in global manufacturing: Shiphuilding in India and Southeast
As new methods of industrial production became more common in parts of northwestern Europe, they spread to other parts of Europe and the United States, Russia, and Japan.	<ul><li>§ Shipbuilding in India and Southeast Asia</li><li>§ Iron works in India</li><li>§ Textile production in India and Egypt</li></ul>
TOPIC 5.5 Technology of the Industrial Age	
The development of machines, including steam engines and the internal combustion engine, made it possible to take advantage of both existing and vast newly discovered resources of energy stored in fossil fuels, specifically coal and oil. The fossil fuels revolution greatly increased the energy available to human societies.	
The "second industrial revolution" led to new methods in the production of steel, chemicals, electricity, and precision machinery during the second half of the 19th century.	
Railroads, steamships, and the telegraph made exploration, development, and communication possible in interior regions globally, which led to increased trade and migration.	
TOPIC 5.6 Industrialization: Government's Role from 1750 to 1900	
As the influence of the Industrial Revolution grew, a small number of states and governments promoted their own state-sponsored visions of industrialization.	
A The expansion of U.S. and European influence in Asia led to internal reform in Japan that supported industrialization and led to the growing regional power of Japan in the Meiji Era.	State-sponsored visions of industrialization: § Muhammad Ali's development of a cotton textile industry in Egypt
TOPIC 5.7 Economic Developments and Innovations in the Industrial Age	conton textile industry in Egypt
Western European countries began abandoning mercantilism and adopting free trade policies, partly in response to the growing acceptance of Adam Smith's theories of laissez-faire capitalism and free markets.	Transnational businesses: § Hong Kong and Shanghai Banking Corporation (HSBC)
The global nature of trade and production contributed to the proliferation of large-scale transnational businesses that relied on new practices in banking and finance.	§ Unilever based in England and the Netherlands and operating in British West Africa and the Belgian Congo
The development of industrial capitalism led to increased standards of living for some, and to continued improvement in manufacturing methods that increased the availability, affordability, and variety of consumer goods.	Financial instruments: § Stock markets § Limited-liability corporations

TOPIC 5.8 Reactions to the Industrial Economy from 1750 to 1900	
In response to the social and economic changes brought about by industrial capitalism, some governments, organizations, and individuals promoted various types of political, social, educational, and urban reforms.	
In industrialized states, many workers organized themselves, often in labor unions, to improve working conditions, limit hours, and gain higher wages. Workers' movements and political parties emerged in different areas, promoting alternative visions of society.	
Discontent with established power structures encouraged the development of various ideologies, including those espoused by Karl Marx, and the ideas of socialism and communism.	
In response to the expansion of industrializing states, some governments in Asia and Africa, including the Ottoman Empire and Qing China, sought to reform and modernize their economies and militaries. Reform efforts were often resisted by some members of government or established elite groups.	
TOPIC 5.9 Society and the Industrial Age	
New social classes, including the middle class and the industrial working class, developed.	
While women and often children in working class families typically held wage-earning jobs to supplement their families' income, middle-class women who did not have the same economic demands to satisfy were increasingly limited to roles in the household or roles focused on child development.	
The rapid urbanization that accompanied global capitalism at times led to a variety of challenges, including pollution, poverty, increased crime, public health crises, housing shortages, and insufficient infrastructure to accommodate urban growth.	
TOPIC 5.10 Continuity and Change in the Industrial Age	
The development of industrial capitalism led to increased standards of living for some, and to continued improvement in manufacturing methods that increased the availability, affordability, and variety of consumer goods.	
Railroads, steamships, and the telegraph made exploration, development, and communication possible in interior regions globally, which led to increased trade and migration.	
The 18th century marked the beginning of an intense period of revolution and rebellion against existing governments, leading to the establishment of new nation-states around the world.	
Enlightenment philosophies applied new ways of understanding and empiricist approaches to both the natural world and human relationships; they also reexamined the role that religion played in public life and	

emphasized the importance of reason. Philosophers developed new political ideas about the individual, natural rights, and the social contract.	
The rise and diffusion of Enlightenment thought that questioned established traditions in all areas of life often preceded revolutions and rebellions against existing governments.	
Nationalism also became a major force shaping the historical development of states and empires	
UNIT 6 Consequences of Industrialization c. 1750 to c. 1900	
TOPIC 6.1 Rationales for Imperialism from 1750 to 1900	
A range of cultural, religious, and racial ideologies were used to justify imperialism, including Social Darwinism, nationalism, the concept of the civilizing mission, and the desire to religiously convert indigenous populations.	
TOPIC 6.2 State Expansion from 1750 to 1900	
Some states with existing colonies strengthened their control over those colonies and in some cases assumed direct control over colonies previously held by non-state entities.	Non-state to state colonial control: § Shift from the private ownership of the Congo by King Leopold II to the Belgium government
European states as well as the United States and Japan acquired territories throughout Asia and the Pacific, while Spanish and Portuguese influence declined.	§ Shift from the Dutch East India Company to Dutch government control in Indonesia and Southeast Asia
Many European states used both warfare and diplomacy to expand their empires in Africa.	European states that expanded empires in Africa: § Britain in West Africa
Europeans established settler colonies in some parts of their empires.	<ul> <li>§ Belgium in the Congo</li> <li>§ French in West Africa</li> </ul>
The United States, Russia, and Japan expanded their land holdings by conquering and settling neighboring territories.	Settler colonies established in empires: § New Zealand
TOPIC 6.3 Indigenous Responses to State Expansion from 1750 to 1900	Direct resistance: § Túpac Amaru II's rebellion in Peru
Increasing questions about political authority and growing nationalism contributed to anticolonial movements.	<ul> <li>§ Samory Touré's military battles in</li> <li>West Africa</li> <li>§ Yaa Asantewaa War in West Africa</li> </ul>
Anti-imperial resistance took various forms, including direct resistance within empires and the creation of new states on the peripheries.	§ 1857 rebellion in India
Increasing discontent with imperial rule led to rebellions, some of which were influenced by religious ideas.	<ul> <li>§ Establishment of independent states in the Balkans</li> <li>§ Sokoto Caliphate in modern-day Nigeria</li> <li>§ Cherokee Nation</li> <li>§ Zulu Kingdom</li> </ul>

	Rebellions: § Ghost Dance in the U.S. § Xhosa Cattle-Killing Movement in Southern Africa § Mahdist wars in Sudan
<ul> <li>TOPIC 6.4 Global Economic Development from 1750 to 1900</li> <li>The need for raw materials for factories and increased food supplies for the growing population in urban centers led to the growth of export economies around the world that specialized in commercial extraction of natural resources and the production of food and industrial crops. The profits from these raw materials were used to purchase finished goods.</li> <li>TOPIC 6.5 Economic Imperialism from 1750 to 1900</li> <li>Industrialized states and businesses within those states practiced economic imperialism primarily in Asia and Latin America.</li> </ul>	Resource export economies: § Cotton production in Egypt § Rubber extraction in the Amazon and the Congo basin § The palm oil trade in West Africa § The guano industries in Peru and Chile § Meat from Argentina and Uruguay § Diamonds from Africa Industrialized states practicing economic imperialism: § Britain and France expanding their
Trade in some commodities was organized in a way that gave merchants and companies based in Europe and the U.S. a distinct economic advantage.	<ul> <li>influence in China through the Opium</li> <li>Wars</li> <li>The construction of the Port of</li> <li>Buenos Aires with the support of</li> <li>British firms</li> <li>Commodities that contributed to</li> <li>European and American economic</li> <li>advantage:</li> <li>§Opium produced in the Middle East or</li> <li>South Asia and exported to China</li> <li>Cotton grown in South Asia and</li> <li>Egypt and exported to Great Britain and</li> <li>other European countries</li> <li>§ Palm oil produced in sub-Saharan</li> <li>Africa and exported to European</li> <li>countries</li> </ul>
TOPIC 6.6 Causes of Migration in an Interconnected World Migration in many cases was influenced by changes in demographics in both industrialized and unindustrialized societies that presented challenges to existing patterns of living.	§ Copper extracted in Chile Return of migrants:
Because of the nature of new modes of transportation, both internal and external migrants increasingly relocated to cities. This pattern contributed to the significant global urbanization of the 19th century. The new methods of transportation also allowed for many migrants to return, periodically or permanently, to their home societies.	<ul> <li>§ Japanese agricultural workers in the Pacific</li> <li>§ Lebanese merchants in the Americas</li> <li>§ Italian industrial workers in Argentina</li> </ul>
Many individuals chose freely to relocate, often in search of work. The new global capitalist economy continued to rely on coerced and semicoerced labor migration, including slavery, Chinese and Indian indentured servitude, and convict labor.	Migrants: § Irish to the United States § British engineers and geologists to South Asia and Africa

TOPIC 6.7 Effects of Migration	
Migrants tended to be male, leaving women to take on new roles in the home society that had been formerly occupied by men.	Migrant ethnic enclaves: § Chinese in Southeast Asia, the Caribbean, South America, and North
Migrants often created ethnic enclaves in different parts of the world that helped transplant their culture into new environments.	America § Indians in East and Southern Africa, the Caribbean, and Southeast Asia
Receiving societies did not always embrace immigrants, as seen in the various degrees of ethnic and racial prejudice and the ways states attempted to regulate the increased flow of people across their borders.	<ul><li>§ Irish in North America</li><li>§ Italians in North and South America</li></ul>
to the manual term of the manual manual terms	Regulation of immigrants:
TOPIC 6.8 Causation in the Imperial Age	§ Chinese Exclusion Act § White Australia policy
The development of industrial capitalism led to increased standards of living for some, and to continued improvement in manufacturing methods that increased the availability, affordability, and variety of consumer goods.	
As states industrialized, they also expanded existing overseas empires and established new colonies and transoceanic relationships.	
The 18th century marked the beginning of an intense period of revolution and rebellion against existing governments, leading to the establishment of new nation-states around the world.	
As a result of the emergence of transoceanic empires and a global capitalist economy, migration patterns changed dramatically, and the numbers of migrants increased significantly	
UNIT 7 Global Conflict c. 1900 to the present	
TOPIC 7.1 Shifting Power After 1900	
The West dominated the global political order at the beginning of the 20th century, but both land-based and maritime empires gave way to new states by the century's end.	
The older, land-based Ottoman, Russian, and Qing empires collapsed due to a combination of internal and external factors. These changes in Russia eventually led to communist revolution.	
States around the world challenged the existing political and social order, including the Mexican Revolution that arose as a result of political crisis.	
TOPIC 7.2 Causes of World War I	
The causes of World War I included imperialist expansion and competition for resources. In addition, territorial and regional conflicts combined with a flawed alliance system and intense nationalism to escalate the tensions into global conflict.	
TOPIC 7.3 Conducting World War I	

World War I was the first total war. Governments used a variety of strategies, including political propaganda, art, media, and intensified forms of nationalism, to mobilize populations (both in the home countries and the colonies) for the purpose of waging war.	
New military technology led to increased levels of wartime casualties.	
TOPIC 7.4 Economy in the Interwar Period	
Following World War I and the onset of the Great Depression, governments began to take a more active role in economic life.	Government intervention in the
In the Soviet Union, the government controlled the national economy through the Five Year Plans, often implementing repressive policies, with negative repercussions for the population.	<ul> <li>s The New Deal</li> <li>Governments with strong popular</li> </ul>
TOPIC 7.5 Unresolved Tensions After World War I	support in Brazil and Mexico
Between the two world wars, Western and Japanese imperial states predominantly maintained control over colonial holdings; in some cases, they gained additional territories through conquest or treaty settlement and in other cases faced anti-imperial resistance.	Territorial gains: § Transfer of former German colonies to Great Britain and France under the system of League of Nations mandates § Manchukuo/Greater East Asia Co- Prosperity Sphere
TODIC 7.6 Causes of World Wor II	Anti-imperial resistance: § Indian National Congress § West African resistance (atriliag(congresses) to French rule
TOPIC 7.6 Causes of World War II	(strikes/congresses) to French rule
The causes of World War II included the unsustainable peace settlement after World War I, the global economic crisis engendered by the Great Depression, continued imperialist aspirations, and especially the rise to power of fascist and totalitarian regimes that resulted in the aggressive militarism of Nazi Germany under Adolf Hitler.	
TOPIC 7.7 Conducting World War II	
World War II was a total war. Governments used a variety of strategies, including political propaganda, art, media, and intensified forms of nationalism, to mobilize populations (both in the home countries and the colonies or former colonies) for the purpose of waging war. Governments used ideologies, including fascism and communism to mobilize all of their state's resources for war and, in the case of totalitarian states, to repress basic freedoms and dominate many aspects of daily life during the course of the conflicts and beyond.	Western democracies mobilizing for war: § Great Britain under Winston Churchill § United States under Franklin Roosevelt
New military technology and new tactics, including the atomic bomb, fire- bombing, and the waging of "total war" led to increased levels of wartime casualties.	Totalitarian states mobilizing for war: § Germany under Adolf Hitler § USSR under Joseph Stalin
TOPIC 7.8 Mass Atrocities After 1900	
The rise of extremist groups in power led to the attempted destruction of specific populations, notably the Nazi killing of the Jews in the Holocaust	

during World War II, and to other atrocities, acts of genocide, or ethnic violence.	Genocide, ethnic violence, or attempted destruction of specific populations: § Armenians in the Ottoman Empire during and after World War I § Cambodia during the late 1970s
TOPIC 7.9 Causation in Global Conflict	<ul> <li>§ Tutsi in Rwanda in the 1990s</li> <li>§ Ukraine in the Soviet Union in the 1920s and 1930s</li> </ul>
Rapid advances in science and technology altered the understanding of the universe and the natural world and led to advances in communication, transportation, industry, agriculture, and medicine.	17205 and 17305
Peoples and states around the world challenged the existing political and social order in varying ways, leading to unprecedented worldwide conflicts.	
The West dominated the global political order at the beginning of the 20th century, but both land-based and maritime empires gave way to new states by the century's end.	
The older, land-based Ottoman, Russian, and Qing empires collapsed due to a combination of internal and external factors. These changes in Russia eventually led to communist revolution.	
States around the world challenged the existing political and social order, including the Mexican Revolution that arose as a result of political crisis.	
UNIT 8 Cold War and Decolonization c. 1900 to the present	
TOPIC 8.1 Setting the Stage for the Cold War and Decolonization	
Hopes for greater self-government were largely unfulfilled following World War I; however, in the years following World War II, increasing anti- imperialist sentiment contributed to the dissolution of empires and the restructuring of states.	
Technological and economic gains experienced during World War II by the victorious nations shifted the global balance of power	
TOPIC 8.2 The Cold War	
The global balance of economic and political power shifted during and after World War II and rapidly evolved into the Cold War. The democracy of the United States and the authoritarian communist Soviet Union emerged as superpowers, which led to ideological conflict and a power struggle between capitalism and communism across the globe.	
Groups and individuals, including the Non-Aligned Movement, opposed and promoted alternatives to the existing economic, political, and social orders.	Non-Aligned Movement: § Sukarno in Indonesia § Kwame Nkrumah in Ghana
TOPIC 8.3 Effects of the Cold War	Proxy wars:
The Cold War produced new military alliances, including NATO and the Warsaw Pact, and led to nuclear proliferation and proxy wars between and within postcolonial states in Latin America, Africa, and Asia.	<ul> <li>§ Korean War</li> <li>§ Angolan Civil War</li> <li>§ Sandinista-Contras conflict in Nicaragua</li> </ul>

TOPIC 8.4 Spread of Communism After 1900	
As a result of internal tension and Japanese aggression, Chinese communists seized power. These changes in China eventually led to communist revolution.	
In communist China, the government controlled the national economy through the Great Leap Forward, often implementing repressive policies, with negative repercussions for the population. Movements to redistribute land and resources developed within states in	Land and resource redistribution: § Communist Revolution for Vietnamese independence § Mengistu Haile Mariam in Ethiopia § Land reform in Kerala and other states within India
Africa, Asia, and Latin America, sometimes advocating communism or socialism.	§ White Revolution in Iran
TOPIC 8.5 Decolonization After 1900	Nationalist leaders and parties: § Indian National Congress § Ho Chi Minh in French Indochina
Nationalist leaders and parties in Asia and Africa sought varying degrees of autonomy within or independence from imperial rule.	(Vietnam) § Kwame Nkrumah in British Gold Coast (Ghana)
After the end of World War II, some colonies negotiated their independence, while others achieved independence through armed struggle.	§ Gamal Abdel Nasser in Egypt
Regional, religious, and ethnic movements challenged colonial rule and inherited imperial boundaries. Some of these movements advocated for autonomy.	Negotiated independence: § India from the British Empire § The Gold Coast from the British Empire § French West Africa
	Independence through armed struggle: § Algeria from the French empire § Angola from the Portuguese empire § Vietnam from the French empire
	Regional, religious, and ethnic movements: § Muslim League in British India § Québécois separatist movement in Canada § Biafra secessionist movement in Nigeria
TOPIC 8.6 Newly Independent States	
The redrawing of political boundaries after the withdrawal of former colonial authorities led to the creation of new states.	States created by redrawing of political boundaries: § Israel § Cambodia
The redrawing of political boundaries in some cases led to conflict as well as population displacement and/or resettlements, including those related to the Partition of India and the creation of the state of Israel.	<ul><li>§ Pakistan</li><li>Governments guiding economic life:</li></ul>
In newly independent states after World War II, governments often took on a strong role in guiding economic life to promote development.	<ul> <li>§ Gamal Abdel Nasser's promotion of economic development in Egypt</li> <li>§ Indira Ghandi's economic policies in India</li> </ul>
The migration of former colonial subjects to imperial metropoles (the former colonizing country), usually in the major cities, maintained cultural and	§ Julius Nyerere's modernization in Tanzania

economic ties between the colony and the metropole even after the dissolution of empires.	§ Sirimavo Bandaranaike's economic policies in Sri Lanka
	Migrations:
	§ South Asians to Britain § Algerians to France
TOPIC 8.7 Global Resistance to Established Power Structures After 1900	§ Filipinos to the United States
Although conflict dominated much of the 20th century, many individuals and groups— including states—opposed this trend. Some individuals and groups, however, intensified the conflicts.	Responses that intensified conflict: § Chile under Augusto Pinochet § Spain under Francisco Franco § Uganda under Idi Amin
Groups and individuals challenged the many wars of the century, and some, such as Mohandas Gandhi, Martin Luther King Jr., and Nelson Mandela, promoted the practice of nonviolence as a way to bring about political change.	§ The buildup of the military–industrial complex and weapons trading
Militaries and militarized states often responded to the proliferation of conflicts in ways that further intensified conflict.	
Some movements used violence against civilians in an effort to achieve political aims.	Movements that used violence: § Shining Path § Al-Qaeda
TOPIC 8.8 End of the Cold War	
Advances in U.S. military and technological development, the Soviet Union's costly and ultimately failed invasion of Afghanistan, and public discontent and economic weakness in communist countries led to the end of the Cold War and the collapse of the Soviet Union.	
TOPIC 8.9 Causation in the Age of the Cold War and Decolonization	
Peoples and states around the world challenged the existing political and social order in varying ways, leading to unprecedented worldwide conflicts.	
Hopes for greater self-government were largely unfulfilled following the World War I; however, in the years following the World War II, increasing anti-imperialist sentiment contributed to the dissolution of empires and the restructuring of states.	
The Cold War conflict extended beyond its basic ideological origins to have profound effects on economic, political, social, and cultural aspects of global events.	
The role of the state in the domestic economy varied, and new institutions of global association emerged and continued to develop throughout the century.	
States responded in a variety of ways to the economic challenges of the 20th century	
UNIT 9 Globalization c. 1900 to the present	
TOPIC 9.1 Advances in Technology and Exchange After 1900	

Diseases associated with poverty: § Malaria § Tuberculosis
§ Cholera
Emergent epidemic diseases: § 1918 influenza pandemic § Ebola § HIV/AIDS Diseases associated with increased longevity: § Heart disease § Alebeirancia disease
§ Alzheimer's disease
Governments' increased encouragement of free-market policies:
<ul> <li>§ The United States under Ronald</li> <li>Reagan</li> <li>§ Britain under Margaret Thatcher</li> <li>§ China under Deng Xiaoping</li> </ul>
<ul> <li>§ Chile under Augusto Pinochet</li> <li>Knowledge economies:</li> <li>§ Finland</li> <li>§ Japan</li> <li>§ U.S.</li> </ul>

Changing economic institutions, multinational corporations, and regional	Asian production and manufacturing
trade agreements reflected the spread of principles and practices associated	economies:
with free-market economics throughout the world.	§ Vietnam
	§ Bangladesh
	Latin American production and
	manufacturing economies:
	§ Mexico
	§ Honduras
	Economic institutions and regional
	trade agreements:
	<pre>§ World Trade Organization (WTO) §</pre>
	North American Free Trade Agreement
	(NAFTA)
	§ Association of Southeast Asian
	Nations (ASEAN)
	Multinational corporations:
	§ Nestlé
	§ Nissan
	§ Mahindra and Mahindra
	Challenges to assumptions about race,
TOPIC 9.5 Calls for Reform and Responses After 1900	class, gender, and religion:
	§ The U.N. Universal Declaration of
Rights-based discourses challenged old assumptions about race, class,	Human Rights, especially as it sought to
gender, and religion.	protect the rights of children, women,
In much of the world second to advection as well as participation in new	and refugees
In much of the world, access to education as well as participation in new political and professional roles became more inclusive in terms of race,	<ul><li>§ Global feminism movements</li><li>§ Negritude movement</li></ul>
class, gender, and religion.	<ul> <li>§ Liberation theology in Latin America</li> </ul>
Movements throughout the world protested the inequality of the	Increased access to education and
environmental and economic consequences of global integration.	political and professional roles:
	§ The right to vote and/ or to hold
	public office granted to women in the United States (1920), Brazil (1932),
	Turkey (1934), Japan (1945), India
	(1947), and Morocco (1963)
	§ The rising rate of female literacy and
	the increasing numbers of women in
	higher education, in most parts of the
	world
	§ The U.S. Civil Rights Act of 1965
	<ul><li>§ The end of apartheid</li><li>§ Caste reservation in India</li></ul>
	Environmental movements:
	§ Greenpeace
	§ Professor Wangari Maathai's Green Belt Movement in Kenya

	Economic movements: § World Fair Trade Organization
<ul> <li>TOPIC 9.6 Globalized Culture After 1900</li> <li>Political and social changes of the 20th century led to changes in the arts and in the second half of the century, popular and consumer culture became more global.</li> <li>Arts, entertainment, and popular culture increasingly reflected the influence of a globalized society.</li> <li>Consumer culture became globalized and transcended national borders.</li> </ul>	Global culture: § Music: Reggae § Movies: Bollywood § Social media: Facebook, Twitter § Television: BBC § Sports: World Cup soccer, the Olympics Global consumerism: § Online commerce: Alibaba, eBay § Global brands: Toyota, Coca-Cola
TOPIC 9.7 Resistance to Globalization After 1900 Responses to rising cultural and economic globalization took a variety of forms.	Responses to economic globalization: § Anti-IMF and anti-World Bank activism § Advent of locally developed social media (Weibo in China)
TOPIC 9.8 Institutions Developing in a Globalized World New international organizations, including the United Nations, formed with the stated goal of maintaining world peace and facilitating international cooperation.	
TOPIC 9.9 Continuity and Change in a Globalized World Rapid advances in science and technology altered the understanding of the universe and the natural world and led to advances in communication, transportation, industry, agriculture, and medicine.	
New modes of communication— including radio communication, cellular communication, and the internet—as well as transportation, including air travel and shipping containers, reduced the problem of geographic distance. Energy technologies, including the use of petroleum and nuclear power, raised productivity and increased the production of material goods.	
More effective forms of birth control gave women greater control over fertility, transformed reproductive practices, and contributed to declining rates of fertility in much of the world. The Green Revolution and commercial agriculture increased productivity	
<ul><li>and sustained the earth's growing population as it spread chemically and genetically modified forms of agriculture.</li><li>Medical innovations, including vaccines and antibiotics, increased the ability of humans to survive and live longer lives.</li></ul>	

States responded in a variety of ways to the economic challenges of the 20th century.	
Rights-based discourses challenged old assumptions about race, class, gender, and religion.	
In much of the world, access to education as well as participation in new political and professional roles became more inclusive in terms of race, class, gender, and religion.	
Political and social changes of the 20th century led to changes in the arts and in the second half of the century, popular and consumer culture became more global.	
Arts, entertainment, and popular culture increasingly reflected the influence of a globalized society.	
Consumer culture became globalized and transcended national borders.	