POST-CLASSICAL (1200-1450 CE)

GLOBALTAPESTRY c.1200-1450 UNIT 1 BREAKS DOWN INTO 6 SUBUNITS: 1.1 EASTASIA c.1200-1450

- 2 DAR al-ISLAM c. 1200-1450
- 3 SOUTH & SOUTHEAST CLOBAL TABLESTRY C. 1200-1450

1.3 SOUTH/SOUTHERSTASIA



HERE IS ALL THAT THE COLLEGE BOARD REQUIRES OF YOU FOR: ASIA



THEMATIC FOCUS

HISTORICAL DEVELOPMENTS

Cultural Developments and Interactions CDI

The development of ideas, beliefs, and religions illustrates how groups in society view themselves, and the interactions of societies and their beliefs often have political, social, and cultural implications.

SPREAD OF SLAM - EARLIEST ARAS MUSLIMS TO ARRIVE: 0.630 CC - MIRCHANES TAYMELLING ALONG - MIRCHANES TAYMELLING ALONG - ARASIS TRADED HERE FOREVER - FORMERLY BROUGHT TRADE - GOODS: NOW! TISLAMIC ZEAL - GAMED CONVERTS ON MALABAR - BROUGHT BACK INDIAN KNOWLEDGE - NUMERALS, DECIRENS, SATTONS - NUMERALS, DECIRENS, SATTONS - POLITICAL ARRIVAL OF ISLAM IN HINDIA - TAI CE- MIRCHAYANG BURSHANDIA - TAI CE- MIRCHAYANG BU

KC-3.1.III.D.iv

Hinduism, Islam, and Buddhism, and their core beliefs and practices, continued to shape societies in South and Southeast Asia.





THEMATIC FOCUS

Governance Gov

A variety of internal and external factors contribute to state formation, expansion, and decline. Governments maintain order through a variety of administrative institutions, policies, and procedures, and governments obtain, retain, and exercise power in different ways and for different purposes.

THIS IS THE THEMATIC FOCUS. IT'S WHAT YOU SHOULD FOCUS ON FOR THIS SECTION

HISTORICAL DEVELOPMENTS

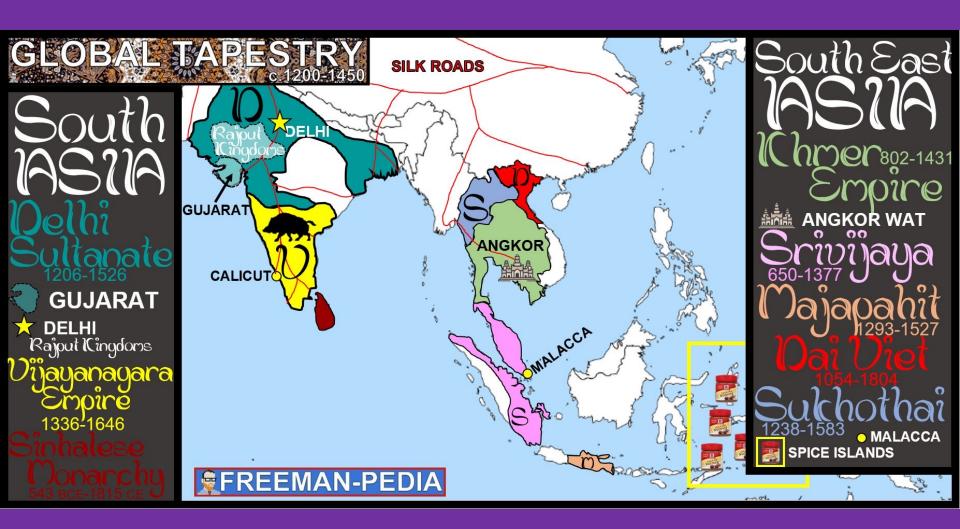
KC-3.2.I.B.i

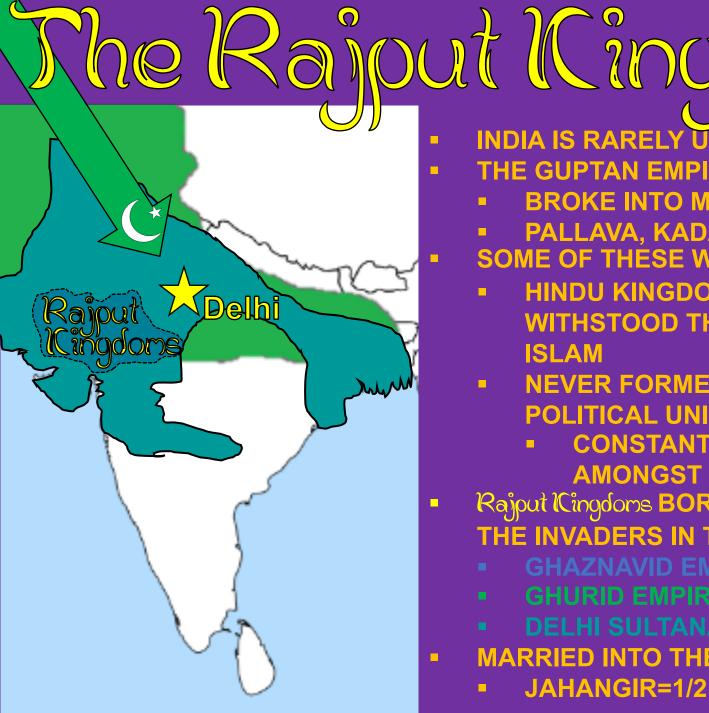
State formation and development demonstrated continuity, innovation, and diversity, including the new Hindu and Buddhist states that emerged in South and Southeast Asia.







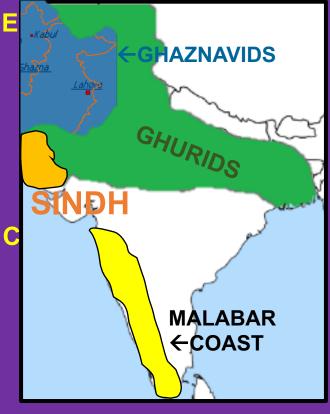




- INDIA IS RARELY UNITED IN
- THE GUPTAN EMPIRE FELL IN 543 CE
 - **BROKE INTO MANY EMPIRES**
 - PALLAVA, KADAMBA, HARSHA...
- SOME OF THESE WERE Rajput Kingdoms
 - **HINDU KINGDOMS THAT** WITHSTOOD THE ADVANCE OF
 - **NEVER FORMED A COHESIVE POLITICAL UNIT (EMPIRE)**
 - **CONSTANT INFIGHTING AMONGST THE RAJAS** (LEADERS)
- Rajput Kingdoms BORE THE BRUNT OF THE INVADERS IN THIS PERIOD:
- **MARRIED INTO THE MUGHAL EMPIRE**
 - JAHANGIR=1/2, SHAH JAHAN=3/4

SPREAD OF ISLAM

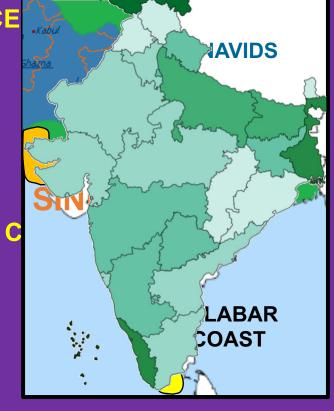
- EARLIEST ARAB MUSLIMS TO ARRIVE: c.630 CE
 - MERCHANTS TRAVELLING ALONG MALABAR COAST→
- ARAB MERCHANTS SPREAD THE RELIGION:
 - ARABS TRADED HERE FOREVER
 - FORMERLY BROUGHT TRADE GOODS; NOW? ISLAMIC ZEAL
 - GANIED CONVERTS ON MALABAR C
 - BROUGHT BACK INDIAN KNOWLEDGE
 - NUMERALS, DECIMALS, LOGIC, SANSKRIT TRANSLATIONS
- POLITICAL ARRIVAL OF ISLAM IN INDIA
 - 712 CE: UMAYYAD INVASIONS
 - ONLY MADE IT TO THE SINDH
 - c. 1000: GHAZNAVIDS
 - LEAD ANOTHER INVASION
 - c. 1186: GHURIDS
 - CONQUER GHAZNAVIDS...
 - LEADS TO THE DELHI SULT.



Country +	Muslim Population ♦	Percentage \$
Indonesia	229,000,000	12.70%
India	201,013,379	11.07%
c Pakistan	200,400,000	11.00%
Bangladesh	153,700,000	9.20%
■ ■ Nigeria	103,000,000	5.30%

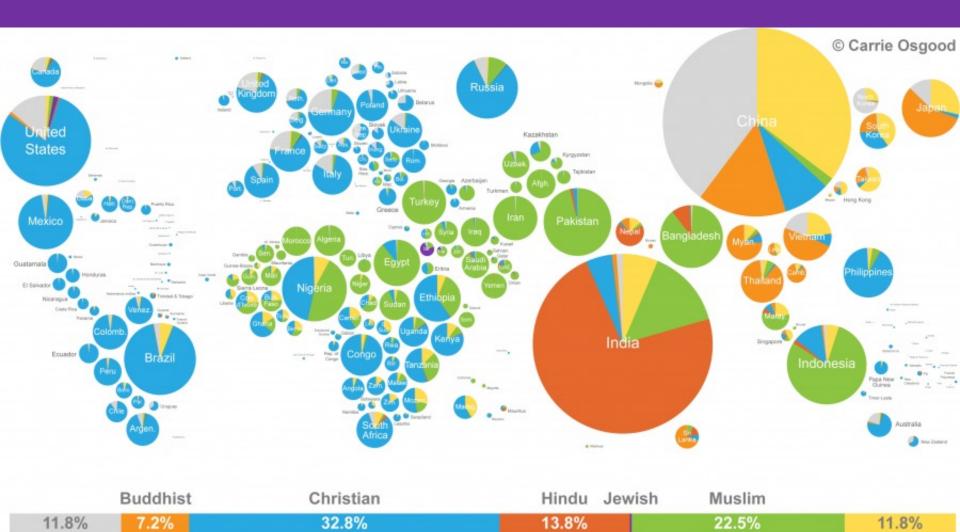
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SPREAD OF SLAM



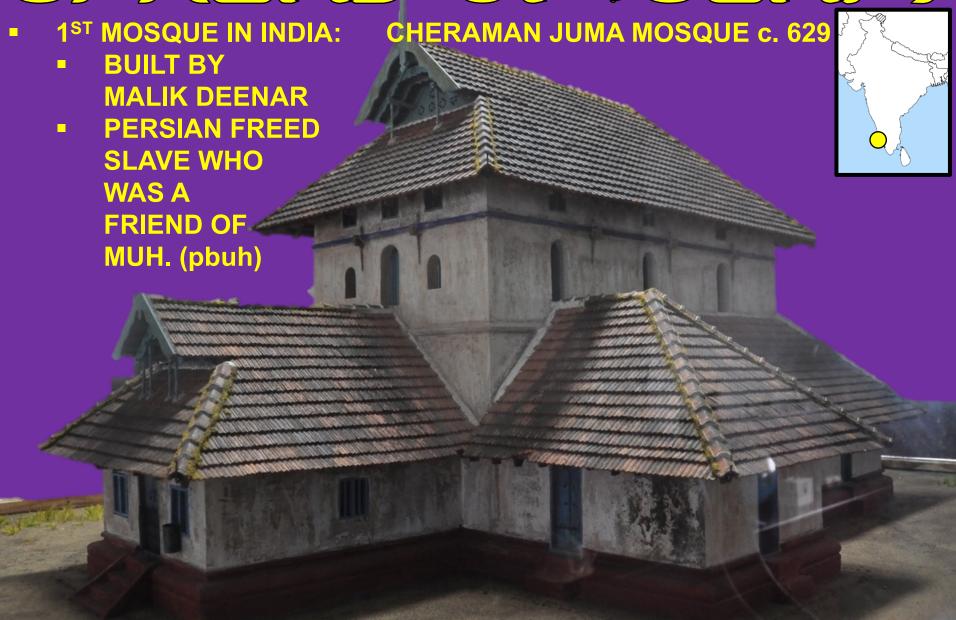
0.2%

Other

Atheist/Agnostic

HOW DOES ONE EMBRACE THE DIVINE PRESENCE OF ALLAH IN THIS LIFE?



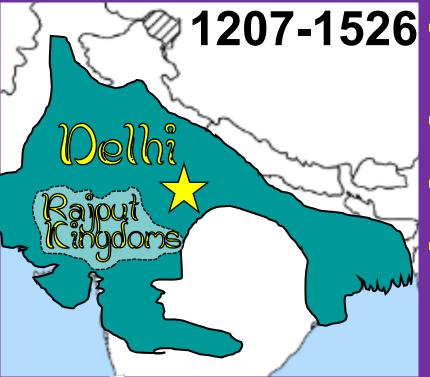


SPREAD OF ISLAM

- JAMA MASJID MOSQUE: LARGEST MOSQUE IN INDIA
 - "WORLD-REFLECTING MOSQUE"
 - BUILT IN 1650 (BY AUGANGZEB'S SON) IN DELHI
 - CAN HOLD OVER 25,000 PEOPLE

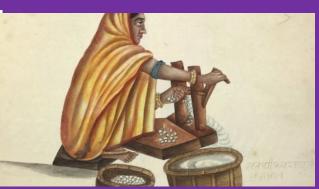


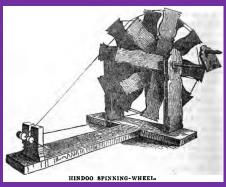
The Delhi Sultanate



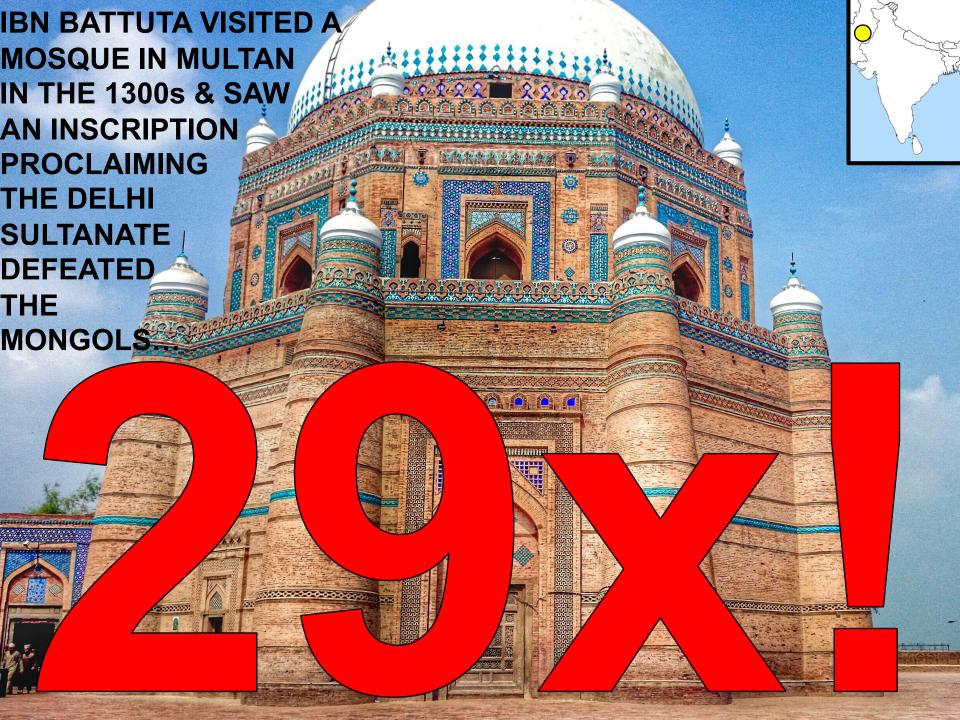
- FORMED AFTER THE FALL OF TWO INVADER STATES:
 - GHAZNAVID & GHURID
- FOUNDED BY A TURKIC SLAVE OF THI LAST GHURID RULER (MAMLUK)
- LASTS FROM 1207-1526
 - 5 UNRELATED DYNASTIES RULED
- INITIALLY DISRUPTIVE TO REGION
 - ENDED UP INCREASING GDP 80%
 - BROUGHT MECHANICAL TECH.
 FROM ISLAMIC WORLD & CHINA
 - INCREASED PRODUC./AGRIC.













JAPAN:

1274, 1281 1221-1327 **MAMLUK:**

1260

The Delhi Sultanate

■ SULTANATE (n)- LAND WEHRE SULTAN (AUTHORITY) CLIAMS ALMOST FULL SOVEREIGNTY W/O CLAIMING THE OVERALL CALIPHATE; OR, TITLE OF A GOVERNOR OF A PORTION OF A CALIPHATE



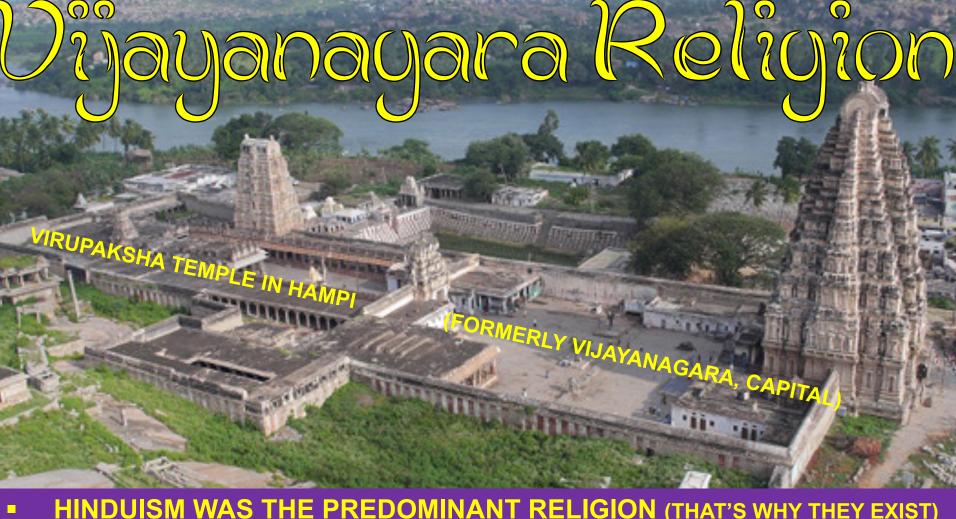
NAMED AFTER ITS CAPITAL: "CITY OF VICTORY" The most populous cities in the world from 1500 to 2018 opulation (thousands) 100 200 300 400 500 600



1336-1646

- AROSE FROM THE CULMINATION O
 POWERS IN RESISTANCE TO ISLAN
 - MOST OF THE DECCAN HINDU STATES HAD BEEN DEFEATED BY THE DELHI SULTANATE
 - Ex: KAMPILI EMPIRE COMMITTED MASS SUICIDE IN 1327 CE TO AVOID THE RULE OF THE DELHI S

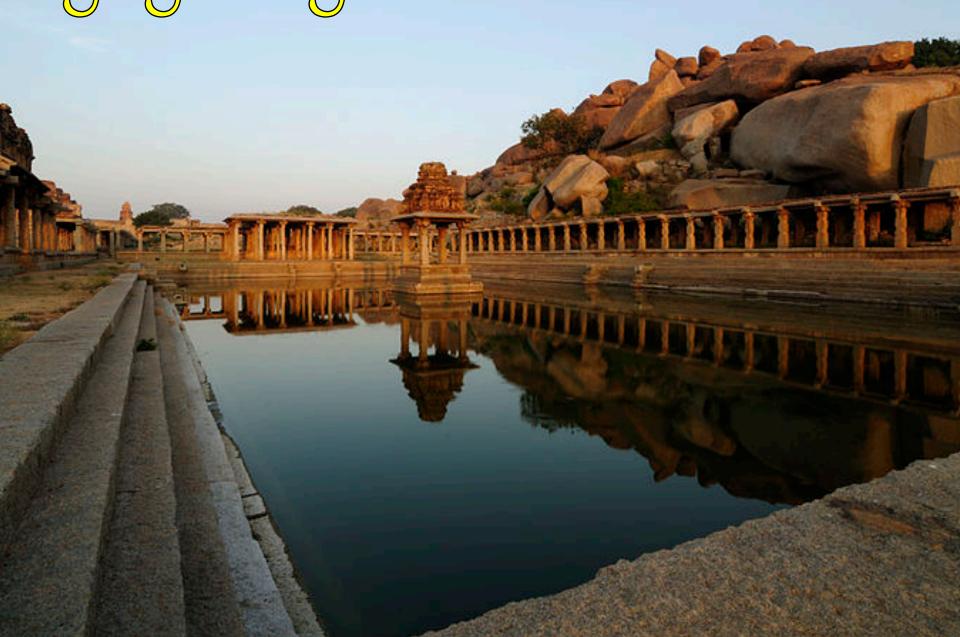




- HINDUISM WAS THE PREDOMINANT RELIGION (THAT'S WHY THEY EXIST)
 - **KING'S TITLE WAS LITERALLY:**
 - "PROTECTOR OF COWS" & "UPHOLDER OF HINDU FAITH"
- FOREIGN ACCOUNTS SHOW THEM AS RELIGIOUSLY TOLERANT
 - CITY HAD AN "ISLAMIC QUARTER" NEAR THE ROYAL RESIDENCE
 - **CHRISTIANITY EXISTED SCARCELY (ATTRACTIVE TO MISSIONARIES)**
 - CHRIST. GREW FOLLOWING PORTUGUESE ARRIVAL IN 1498 CE



Dijayanayara Architecture



Dijayanayara Architecture





SOUTHERUZATIOU (n)-

- THINK OF 'SOUTHERNIZATION' LIKE WESTERNIZATION...
 - IMPACT OF SOUTH ASIA (INDIA) ON THE REST OF THE PLANET
- SPREAD ACROSS AFRO-EURASIA FROM EUROPE TO JAPAN
 - AIDED BY:
 - TRADE, GROWTH OF ISLAM, ARRIVAL OF THE MONGOLS

WHAT ARE SOME WAYS UTHERNIZATION AFFECTED THE INDIAN OCEAN OCEAN ORLI

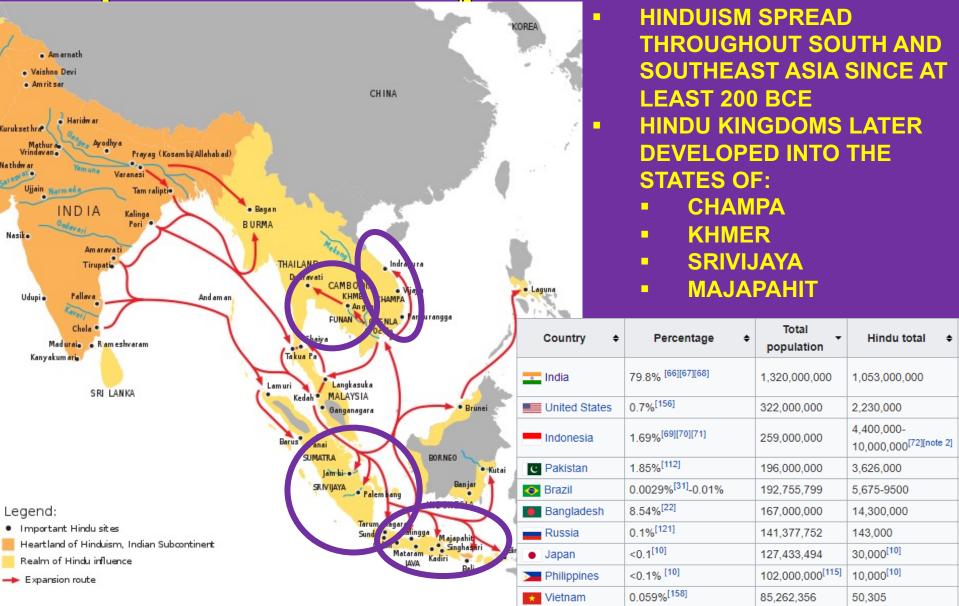
Oceania

SOUTHERUZATION (n)-

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Spread of Rinduism



BhaltiMovement



- LITERALLY, "DEVOTION TO" OR "FONDNESS FOR"
 - ←STARTED IN THE TAMIL REGION OF SOUTH INDIA

He who has highest Bhalti (love, devotion) of Deva (God), just like his Deva, so for his Guru (teacher), To him who is high-minding,

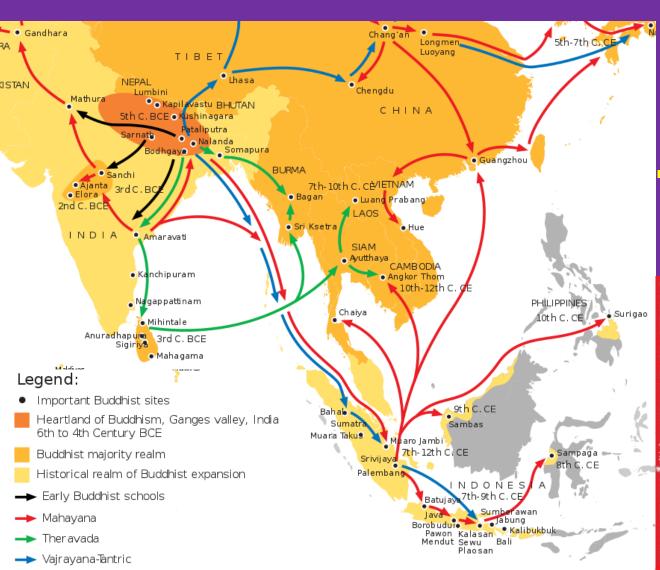
These teachings will be illuminating. Upanishad 6.23

- MOVEMENT TOWARDS A MORE SPIRITUAL RELATIONSHIP WITH GOD
 - RATHER THAN BASED ON STUDYING OR RITUALS
- DEVOTEE SHOULD LOVE GOD AS GOD LOVES THE DEVOTEE...
 - COMPARE THE FOLLOWING:

Bhaktis: Kinduism :: SUFIS: ISLAM

- HINDUISM: VEDIC RITUALS OR MONK LIFE=MOKSHA
- BHAKTI: LOVING RELATIONSHIP WITH PERSONAL DEITY
- DOES NOT DISCRIMINATE BASED ON CASTE, GENDER:
 - PROVIDED WOMEN, UNTOUCHABLES WITH PATH TO SPIRITUAL SALVATION
- POETS, SONGS TOOK ON HIGH LEVEL OF IMPORTANCE
- OFTEN COMPARED TO PROTESTANT REFORMATION

Spread of Budonism



STARTING AROUND
500 CE, BUDDHISM
SPREAD ALONG
THE TRADE
ROUTES TO SE
ASIA
1ST SENT BY THE
EMPEROR ASHOKA

BECAUSE THE PATH TO NIRVANA IT OFFERS
IS SO RESTRICTIVE AND ACCESSIBLE TO SO
FEW, THERAVADA IS REFERRED TO AS THE
"SMALL VEHICLE."

INDIA
CHINA
KOREA
VIETNAM

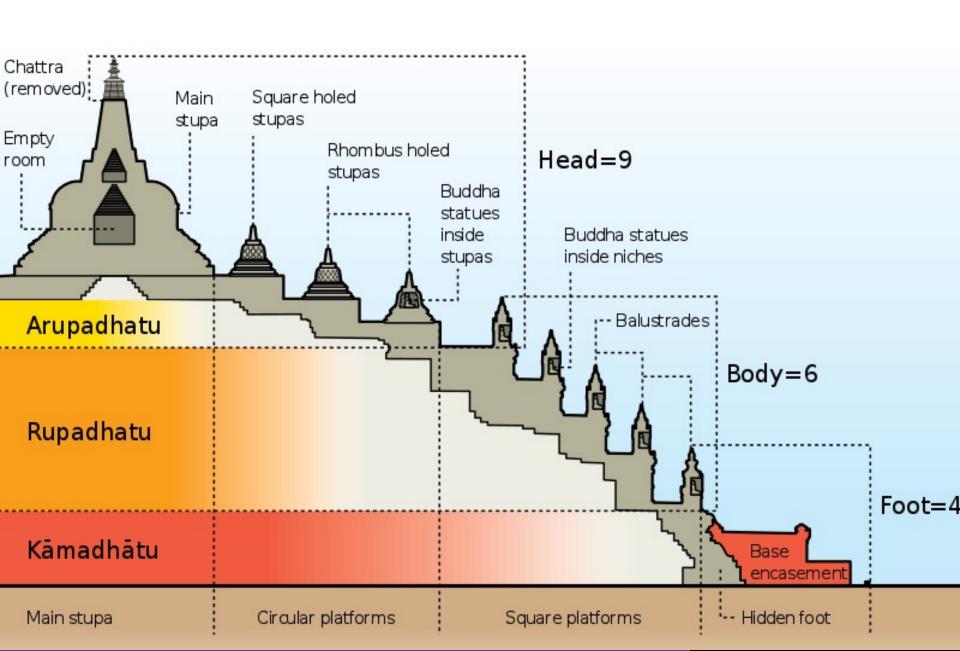
IN 250 BCE





Borobudur Cross Section and Building Ratio

Borobudur, Central Java, Indonesia



South-East Asia



Liao Garyeo

 BEGINS IN 1010 WITH THE MOVE OF THE CAPITAL TO HANOI

 VIETNAMESE OFTEN FOUGHT OFF FOREIGN INVASIONS FROM CHINA, THE KHMER EMPIRE AND OTHERS...



Champa





- BEGINS IN 1010 WITH THE MOVE OF THE CAPITAL TO HANOI
- VIETNAMESE OFTEN FOUGHT OFF FOREIGN INVASIONS FROM CHINA, THE KHMER EMPIRE AND OTHERS...
- BUDDHIST STATE
 - BUT GOV'T SUPPORTED 3 BELIEFS
 - BUD, CONF, TAO



Khmer

Liao

Sona

China

- BEGAN AROUND 200 BCE UNTIL IT WAS TAKEN
 OVER BY THE DAI VIET IN 1832 CE
- PEAKED IN THE 800-900s CE
- BEGAN AS A HINDU STATE (UNTIL 1450s)
 - BRIEFLY BUDDHIST DURING THEIR PEAK
- IN THE 1500s, LEADERSHIP CONVERTED TO ISLAM BASED ON THE INFLUENCE OF INDONESIA (SOUTH)
- DROUGHT RESISTANT RICE GIVEN TO SONG DYN.



I'VE PROBABLY ONLY MENTIONED THIS 1,000,000 TIMES, BUT...

I HAVE A YOUTUBE CHANNEL!







I'VE PROBABLY ONLY MENTIONED THIS 1,000,000 TIMES, BUT...

I HAVE A YOUTUBE CHANNEL!





